The 1st June, 1973

No. 73/Drainage/Rtk.— Whereas the Governor of Haryana is satisfied that the dand specified below is needed by the Government, at public expense, for a public purpose, namely, Gohana Drain R.D. 3,500 to R.D. 6,750 for clearing flood water of Gohana Town in village Gohana, tehsil Gohana, district Sonepat, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, for all to whom it may concern and under the provisions of section 7 of the said Act, the Land Acquisition Officer, Public Works Department, Irrigation Branch, Ambala City is hereby directed to take order for the acquisition of the said land.

Plans of land may be inspected in the offices of the Land Acquisition Officer, Public Works Department, Irrigation Branch, Ambala City, and the Executive Engineer, Drainage Division, Rohtak.

SPECIFICATION

		— —	 -	
District	Tehsil	Village	Area in Acres	Khasra Nos.
Sonepat	Gohana	Gohana	0.70	A strip of land 3,250 feet in length of varying widths generally lying in the direction from North to South and North-West to South East. As shown on the Plan and as demarcated at site. 1745, 1749, 1806, 1802, 1803, 1801, 1819, 1820, 405, 1821, 801/466/7, 1863, 1864, 1865

No. 74/Drainage KNL. Whereas the Governor of Haryana is satisfied that the land a needed by the Government, at public expense, for a public purpose, namely, for the construction of Papsar Link Drain from R.D. 9,000 to 21,300 in village Kakehri, tehsil Guhla, district Kurakshetra.

It is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section 6 of the land Acquisition Act, 1894 to all to whom it may concern and under the provisions of section 7 of the said Act, the Land Acquisition Officer, Public Works Department, Irrigation Branch, Ambala City is hereby directed to take order for the acquisition of the said land.

Plans of land may be inspected in the offices of the Land Acquisition Officer, Public Works Department, Irrigation Branch, Ambala City, and the Executive Engineer, Drainage Division, Kaithal.

SPECIFICATION

District	Tehsil	Village	Area in Acres	Khasra Nos.
Kurukshetra	Guhia	Kakchri		A strip of land 12,300 feet in length with varying widths lying generally in the direction of north-east to south-west as demarcated at site and as shown on the Index Plan falling in field Nos. 50 21, 22, 23, 24, 25 73 1, 2, 3, 4, 5 51 21, 22, 23, 24, 25 72 1, 2, 3, 4, 5
				52 21/1/2, 21/2/1, 21,2/2, 22/1, 22/2, 22/3, 22/4, 22/5, 22/6, 52
			2	23, 24, 25/1, 25/2
		•		25/2 , 71
				23, 1, 2/1, 2/2, 3/1, 3/2, 4, 5
				5, 6, 14, 15, 17, 24, 23/2
				3, 8, 12, 13, 19, 21, 22

District	Tehsil	Village	Area in Acres	Khasra Nos.
Kurukshera— concld	Guhla— concid	Kahehri concld	8.52- concid	80 25/2 94
	•			93
_	•		,	1, 2, 3, 4, 5
	•	•		3/2, 4/2, 5, 8, 9, 11,12, 20 19
		:	•	16, 23/2, 24 106 ,
	•	• ,		2/2, 3, 9, 10/1, 11 107
•	•			15/2, 16, 17/1, 23/2, 24 113
•				2, 3, 9, 10, 11/1 112
				2, 9, 3/1, 10, 11, 19, 20, 21, 22 132
	,			5, 6, 7 133
				1, 2, 10 208, 210, 180, 138, 219, 288, 209, 214, 212, 216, 22

The 4th June, 1973

No. 75/Drainage/Karnal.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by the Government, at public expense, for a public purpose, namely, constructing Shekhopura Manchuri link drain from R. D. O—31,500 in villages Shekhopura Manchuri, Tharwa Majra, Kurlan and Salwan in tehsil Karnal, district Karnal. It is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, all to whom it may concern and under the provisions of section 7 of the said Act, the Land Acquisition Collector, Public Works Department, Irrigation Branch, Ambala City is hereby directed to take order for the acquisition of the said land.

Plans of land may be inspected in the offices of the Land Acquisition Collector, Public Works Department, Irrigation Branch, Ambala City and the Executive Engineer, Karnal Drainage Division, Karnal.

SPECIFICATION

District	Tehsil	Village	Area in Acres	Killa Nos./Khasra Nos.
Karnal	Karnal	Shekhopura Manchuri	6-66	70
				14, 15, 16, 17, 23, 24
•				6, 7/2, 8, 9, 10, 11, 12, 13/1-2, 14, 15
				9, 10, 11, 12 106
	•			3, 8, 13, 18, 19, 22, 23 107
		·		3, 2, 9, 12, 19, 20, 21, 22, 144
				1, 10 145
				6, 15, 16, 17, 24, 25

District	Tehsil	Village	Area in acres	Rectange/Khasra Number
Karnal	Karnal	Shebho pura M mchuri	6.66	146 •
				4, 7, 14, 17, 24, 25, 147
				16, 21
	•	•		1, 2, 9, 10, 12, 18/1-2, 19/1-2, 23
				5 179 •
				2/2-73, 18, 13/1-2, 18, 22, 23 6
,				2, 3, 8, 9, 12, 19, 20, 22, 21 199
				16, 25
				1, 2, 9, 10, 11, 12, 20, 21 212
				1, 10, 11/1-2, 20 , 213
				5, 6, 15, 16, 24, 25, 215
				4, 5/1-2 250, 263, 414, 418, 525, 528
Do	D●	Tharwa Majra	5-10	12
				5, 6, 7, 14, 15, 16, 17/1, 24, 25 22
				4/1-2, 5, 6, 7, 13, 14, 17, 18, 22, 23, 24 34
				1, 2, 3, 9, 10, 11, 12, 19, 20, 21, 22/1 '44
				1, 2, 9, 10, 11, 12, 19, 20, 21/1-2, 22' 57
Do	Do	Kurlan	14.71	1, 2, 8/1-2, 9, 12/1-2, 13, 14, 17, 18 10
				17, 18 23, 24 23
				3, 4, 5/1-2, 6, 7, 14, 15, 16, 17, 24, 25
				4, 5, 6, 7, 14, 15, 16, 17, 24, 25
				4, 5, 6, 7, 14, 15, 16, 17, 24, 25 56
				4, 5, 6, 7, 14, 15, 16, 17, 24, 25 73
				4/1-2, 5, 7, 8, 13, 14, 17, 18
				10/1-2, 11, 20, 21
				6 15, 16, 25 107
		•		1, 10/1 108
				5, 6, 7, 14/1-2, 13, 12 108
				19/1-2, 8, 20/1-3, 21, 22

District	Tehsil	Village •	Area in acres	Rectangle/Khasra Number
Karnal	·Karnal	Kurlan— concld	and and any fact described for	117
	•	CORGIG		1, 2, 9, 10, 11, 12, 19, 20, 21, 22
				1/3, 1/2, 2, 9, 10, 11, 12, 19, 20, 21, 22 148
	_			1, 2, 9, 10, 11, 12, 19, 20, 21, 22
	•		1	1, 2, 9, 10, 11, 12, 19, 20, 21, 22 176
Do	" Do	Salwan	2 ·98	1, 2, 9, 10, 11, 12, 19, 20 213, 224, 232, 238, 243, 246, 249, 413, 423, 434, 220 24
	•	•	- 23	21, 22
	•	•		1, 2, 9, 10, 11, 12, 19, 20, 21, 22
		, •		1/2, 1/1, 2, 9, 10, 11, 12, 13, 17, 18, 19, 23, 24, 25
•				4, 5, 6 509, 743, 1523, 1742, 1745
				A strip of land 31,500 feet in length of varying widths generally lying in the direction of north to south as shown in the Index Plan

By order of the Governor of Haryana, B.C. MALHOTRA, Superintending Engineer, Drainage Circle, Karnal.

HEALTH DEPARTMENT,

The 4th June, 1973

No. 4007-ASOI-HBII-73/16837.— Where s it appears to the Governor of Haryana that land specified below is likely to be needed by the Government at public expense for a public purpose, namely, for the construction of building for new Civil Hospital at Tohana, it is hereby notified that land in the locality specified below is likely to be required for the above purpose.

2. This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

3. In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorizes the efficers with their servants and workmen for the time being engaged in undertaking to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

4. Any person interested who has any objection to the acquisition of any land in the locality may, within a period of thirty days of the publication of this notification in the official gazette, file objection, if any, in writing before the Sub-Divisional Officer (Civil), Hissar exercising the powers of Collector, Hissar.

District	Tehsil	Locality	Area
· · · · · · · · · · · · · · · · · · ·			К. М.
Hissar	Tohan₃	255/14/2 255/15 255/16/1 255/16/2 256/11 256/18 256/19 256/20 255/25/2 min 256/21 256/23 555 min	2·13 6·2 3·15 1·00 8·00 7·19 9·00 8·00 0·12 7·10 8·00 5·00 12 7·10 8·00 5·10
		Total	73 15